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1 Chapter Summary
Every art and every inquiry, and similarly every action and pursuit, is thought to aim at some good; and for this reason the good has rightly been declared to be that at which all things aim. But a certain difference is found among ends; some are activities, others are products apart from the activities that produce them. Where there are ends apart from the actions, it is the nature of the ...

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The Nicomachean Ethics represents Aristotle ' s search for how to live the virtuous life. The treatise doesn ' t search for an abstract virtue in itself (like Plato), but rather for how to achieve virtue in practice.

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1 Since virtue is concerned with passions and actions, and on voluntary passions and actions praise and blame are bestowed, on those that are involuntary pardon, and sometimes also pity, to distinguish the voluntary and the involuntary is presumably necessary for those who are studying the nature of virtue, and useful also for legislators with a view to the assigning both of honours and of punishments.

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Questions for Reflection - Nicomachean
Ethics book 1 Below are some questions
about Aristotle's text, its main ideas, and
their applications within the context of
your own experience. You may find these
useful starting points for your own
reflections about the material you are
studying.

Questions for Reflection - Nicomachean
Ethics book 1 ...
Book 1 Aristotle begins by laying down the
investigation at hand: what is the highest
human good? He determines that it's
happiness (because this is the most
complete good) and has to thrash out what

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The Nicomachean Ethics Summary |
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The Nicomachean Ethics Book 1, Chapter 10 (1100a10-1101a22) Aristotle takes on Solon, who says that only the dead are truly happy. Ugh, morbid. In more practical terms, perhaps what this means is that a person can't truly be called happy until his entire life has been completed and no further bad fortune can befall him.

The Nicomachean Ethics Book 1, Chapter 10 (1100a10-1101a22 ...

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January 2019. Verified Purchase. Written in the 4th century BC, "The Nicomachean Ethics" by Aristotle studies the pursuit of happiness and is an exploration into the characteristics of a good man. In other words, how do we live successful lives, what makes somebody a good person and why should happiness be our goal.

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Notes on Aristotle's Nicomachean Ethics

A. Formal definition of happiness or flourishing (eudaimonia) Happiness (or flourishing or living well) is a complete and sufficient good.

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